



# Modern Militiaman

## *A Journal of the Modern Resistance Movement*

Issue #8, April 19, 1998

**Purpose and Dedication:** This electronic and limited print newsletter is dedicated to the modern militiamen and women of the American Resistance Movement. The writers, editors, and contributors of this newsletter have by their talents become leading actors within the overall Patriot movement, be they militiamen, common-law jurists, tax-protesters, Freeman, shortwave talk-show hosts, Libertarians, Conspiracy Theorists or other assorted Rebels with a cause. We are an unruly bunch.

Most of the feeds and articles to this newsletter come off the Internet or electronic mail, which is the Gutenberg device of choice. Far-flung, quick, cheap, and secure, the Internet is a growing web of information which cannot be stopped or effectively censored. While at least one copy of each issue will be printed in order to take advantage of 1st Amendment press protections, thus blanketing the electronic edition, this and every issue is designed to be pulled apart and redesigned for every region, for every portion of the former Sweet Land of Liberty, to be used by Patriots everywhere. The opinions expressed in this newsletter are the opinions only of the authors, nobody else. The result should be freedom, not peace.

This is the EIGHTH issue. This issue is dedicated to the victims of government on April 19, 1993 and April 19, 1995.

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## Table of Contents:

1. [About This Issue](#)
2. [State of the Resistance on the 5th Anniversary of Waco](#) -- by [Martin Lindstedt](#)
3. [Government Tanks vs. Citizens](#) -- [Patricia Neill](#)
4. [April 19, 1993 -- No, Gary, that was God's Will](#) -- by [Gary Hunt](#)
5. [Waco: Wiesenthal Center Should Speak Out!](#) -- by [Carol Valentine](#)
6. [Friday, April 21, 1995](#) -- by [JJ. Johnson](#)
7. [Dress Rehearsal for Götterdämmerung](#) -- by [Martin Lindstedt](#)
8. [Anarchism: What Is This Word Our Rulers Hate?](#) -- by [Patricia Neill](#)
9. [TOC-#1 -- In Dealing with FiBbles & Media](#) -- by [The Old Curmudgeon](#)
10. [Some Tactical Reflections](#) -- by [L. Neil Smith](#)
11. [Why I Will Never Pay Income Taxes](#) -- by [Betsy Ross](#)
12. [Liberal Baiting](#) -- by [Claire Wolfe](#)
13. [Return Fire! Letters to the Editor](#)
14. Command Decision.

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## About This Issue:

April 19th of every year is an important day for the Patriot Movement. This day has been associated with the fight against government tyranny since the "Shot Heard Around the World" at Concord and Lexington Massachusetts on April 19, 1775. It was this battle started by the police forces of the day in an attempt to disarm the population which started the American Revolutionary War.

History will record that the fight for freedom culminating in civil warfare and the destruction of the current federal regime began with the murder of the Branch Davidians on April 19, 1993. The Oklahoma City bombing, on April 19, 1995 is improperly called the counterstroke against the Evil Empire because it really involved no such thing, as the regime has set up some Manchurian Oswald named Timothy McVeigh to take the fall for the planting of demolition charges upon the building supports. While the Clinton regime got a shot in the arm as a result of this American Reichstag, the end result was further erosion of the legitimacy of the criminal regime and the knowledge that no peace between Resistance and regime is possible.

The makeup of this *Modern Militiaman* #8 -- April 19, 1998 issue is to look back on Resistance history and remember the victims of the regime on past April 19ths. Later on, further back in Issue #8, Resistance business on *Modern Militiaman* is conducted as usual.

As Managing Editor, I have written [an article concerning the past, present, and future of the Resistance on April 19ths of each year](#). Later on, I posit that a new political organization, the

Resistance Political Front, must be formed as an arm of the Resistance for the gaining of political objectives and to work with the Resistance Action Force cells.

The other authors have similar distinguished credentials as Resistance effectives. Senior Roving Editor Patricia Neill has been with *Modern Militiaman* since the very first issue. She shows us that [the difference in Chinese tanks crushing dissent and u.S.A. tanks crusing dissent is one of perception.](#) Later on, she defines [the value of anarchy.](#)

Gary Hunt, a seasoned Resistance veteran around since before Waco, raises a question as to [the will of the LORD.](#) Carol Valentine, Curator of the Waco Holocaust Museum and a moral absolutist extraordinnaire, brings up [a question of hypocrisy in the holocaust remembrance business.](#) JJ Johnson, one of the more intelligent of the former militia leaders, reminds us that [April 21, 1995](#) was the beginning of scapegoating the Resistance by the criminal regime.

The Old Curmudgeon, Mike Kemp, still a militiaman and a former political prisoner tells us [how to deal with FiBbIes and media.](#) L. Neil Smith, a Real Libertarian, hence in trouble with the so-called Libertarian bureaucracy, tells anybody of strong principles [how to fight and prevail when engaged in moral and political warfare.](#) Betsy Ross tells us [why she will never pay income taxes to the criminal regime.](#) Claire Wolfe tells us how to drive Moreass the Sleezester, regime gungoons and the media more goofy than it already is by [letting them chase their tails and mythical militiamen.](#)

[Return Fire! -- Letters to the Editor](#) contains letters or praise and outrage concerning this issue. No mercy is asked -- or granted -- for this lively display. And a new feature makes its way to Modern Militiaman. Command Decision poses a political and moral dilemma which must be faced by future Resistance Commanders. The "answer" shall be posted in the next issue.

Enjoy! Or Not!!

Managing Editor [Martin Lindstedt.](#)

**This issue can be found at:**

- [Patrick Henry On-Line](#)
- [The Patriot Coalition](#)

# ***The State of the Resistance***

## ***on the 5th Anniversary of Waco***

**by Martin Lindstedt**

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**April 19th, 1998 is the Fifth Anniversary of the Waco Massacre by the police forces of a corrupt regime.** As such, it is a day of remembrance and thought for the forces of Resistance. We remember the innocents the current regime has murdered. We remember Resistance comrades murdered or imprisoned for life by the regime. We remember our history for the past five years. We think about what we shall do, now and in the future, in order for our Great Cause of Freedom to prevail. Such are the nature of these remarks addressed, on this our Day of Atonement and on this, our Day of Triumph.

## **Remembrance of April 19th's Past**

The WWII generation remembers where they were on Dec. 7, 1941, the day Pearl Harbor was attacked by the Japanese. Likewise, every Patriot in the current struggle for freedom knows where he was when the Branch Davidians were burned to death by U.S. government forces on April 19, 1993. It was a transfiguring moment of the heart: Every Patriot knew that the government had murdered those people, and every Patriot knew that at long as he/she lived that they were going to do something about it -- the government would not be allowed to get away with these murders. The fact that the vast majority of Americans chose to ignore the obvious -- because acknowledgment brings with it moral responsibility to act -- was irrelevant to the Patriot heart. Thus the basis for civil warfare has come to Amerika because of these deep divisions of the heart.

To the vast majority of people, Waco was justified because it is from a government from which all good things flow and one dare not question the state-god for its dealings with unbelievers and heretics. Thus, Middle Amerika having become complicit accomplices in murder, the regime can commit as many Wacos and Oklahoma City bombings as necessary to bring to heel those who would not worship the regime. Hence there was no democratic common man facing down the regime tanks in our Tianamen Square -- nor will there be. Democracy proved that in its decay its common man is grossly unequal to the challenges met and matched by his common-man peers in open despotisms. Our criminal regime is composed of devilishly common men holding power beyond their moral and mental competence, chosen by the vast mass of common man for their degenerate qualities held in common. Hence the lessons of courage cannot be learned even if they were to be put on display.

Hence the ludicrous belief, commonly accepted after being widely disseminated, that it was a lone truck bomb by an extremist which took down a federal building designed to be resistant against 'outside' terrorism. A mere glance at the physical laws of nature would reveal that to be a lie. There is no natural scientific explanation for the scenario propounded by regime activists. Rather, anyone intellectually honest knows that an Amerika Reichstag was staged by the demolition of the support columns of that building upon the expected signal given by Timothy McVeigh's truck bomb. Hence the murder of federal bureaucrats and their children is properly laid at the regime's door.



The reason common man refuses to believe the obvious, is that if the belief was acknowledged, he might have to do something about it. Acceptance of moral responsibility is the great division between patriot common man and regime common man. Patriot common man is significantly advanced enough in the qualities of honesty, courage, and common sense that he is able to leap over the scant inches that are the bar between slavery and freedom. Regime common man is not. Once over the bar, Patriot common man pulls away from regime common man, not wanting anything to do with slavery or the wages of slavery, dependence, ever again.

Once the patriotic common man learns this lesson that mass common man demands slavery, there can be no negotiation, no accommodation with the masses and their democratically chosen criminal regime. Civil warfare becomes inevitable. No nation can live half-slave and half-free. It must become either all slave or all free. Come the war inevitable, this current regime shall be overthrown and replaced by different others who shall impose dictatorship upon their masses who valued freedom little. New nations, free and unfree, with new warlords shall arise out of the old, vast, corrupt multi-ethnic empire.

## **The Ghosts of Resistance -- Past, Present, Future**

### **Pre-Waco.**

Before Waco occurred, there were Resistance forces upon the plain. These forces consisted primarily of survivalist, Christian Identity, anti-tax, and secessionist groups which had never ever had any love for the federal regime. Waco confirmed these groups' hatred and suspicions of the federal regime. It allowed them to say, "I told you so." However, the events at Waco did not galvanize these political or religious elements, because these people were already in the Resistance for the long haul. They will remain Resistance until death. Now that the happenings at Waco have left center stage, the goings on of the open militia elements still waving the red rag are of little interest or concern to these founders of the Resistance. These people should more properly be called the Old Resistance.

The importance of Waco to the overall Resistance Movement is that it brought a great wave of newcomers to the Resistance. Waco was a wake-up call for those who did not hold certain fundamentalist religious or political beliefs which already made up the "Old Resistance." Amerikan citizens were murdered by "their" government in living color on the television set and the most transparent of lies were being used by that regime to justify that conduct. People were being told that "these people deliberately murdered themselves" as if the presence of tanks and machine-gun armed federal government police had nothing to do with the assault and consequent fire. Amerika saw the corrupt federal judicial apparatus railroad the Branch Davidian survivors into life prison terms contrary to the jury verdict and rule of law. And many of the newly discontented young angry white males and many of the old "true believers" in Constitutional process were appalled. It took about a year for this discontent to simmer in the minds of the new discontented who would become the progenitors of the militia movement.

### **April 19, 1994. Formation of Open, Public Militias.**

In April of 1995, several foundational militias formed. Among them are Jon Roland's Texas Constitutional Militia, John Trochtman's Militia of Montana, and Norm Olson's Michigan Militia. Almost all of these militias, and the militias which were formed afterwards were supposedly open public Constitutional militias, not at all in the image of the Old Resistance organizations, such as the Ku Klux Klan, the Minutemen, the Order, or the Posse Comitatus. Openly racist behavior was condemned. And why not? Most of these new militias took pains to declare that they were not private armies or paramilitary organizations devoted to all the things their uneasy middle-class suburban members found offensive. Suburban Yuppie Libertarians, with their notions of free trade

and open immigration found they had very little in common with small town and rural old Birchers with their conspiracy-theory-of-the-week who hated these appurtenances of the New World Order. It was inevitable that the officership of these militias should go to uneasy middle-class members who were worried about and concerned about the abuses of the federal regime -- but no less determined to keep out the unreconstructed Old Resistance riff-raff. For their part, the Old Resistance, with their long term formation into cells and family groups, looked on and cheered, but chose for the most part to not go above ground and link up with the new militia organizations.

With its new, Politically Correct image, more and more of these open public Constitutional militias formed after April 1994. In August 1994, 15 states had these new style militias. In October 1994, 23 states had them, and by February 1995, 48 states had these states had these open public Constitutional militias. Here in Missouri, the 51st Missouri Militia formed up around December 1994. A number of other militias formed all across the state. Any personality clashes within the current militias would in turn mean that aggrieved personalities would in turn form still another militia. Some of the Old Resistance cells and survival groups even sent representatives to observe the goings on of this New Militia. There was even talk of an alliance of sorts between the Old Resistance and the new Militia Movement.

However, the explosive growth of the Militia Movement was not only noticed by those who were joining these new militias, but also by nervous federal and state governments. With this massive recruitment came also an aura of rebellion and menace to the ruling regimes. In turn, it was believed that on March 25, 1995, a scared federal regime would have Janet Reno arrest and imprison the militia leadership. While some scoffed at such a rumor, many leading militiamen did not sleep in their beds at their homes that night, and some even stayed up, late at night with rifles at the ready, waiting for the knock on the door which did not come. After that night, rumor upon rumor made the rounds that "something" was going down. A bombing, a shoot-out, a confrontation -- anything -- which would give the federal regime an excuse to act against the militias.

### **April 19, 1995. Oklahoma City Bombing.**

What the New Militia Movement expected happened on April 19, 1995.

People who arose that morning thinking about the second anniversary of Waco heard that a federal building had been bombed in Oklahoma City. These people immediately became on the defensive, first thinking that in one way or another they, as militiamen, would be blamed for the bombing at Oklahoma City. Their second thought was that the government did it. Yet we did not say anything, hoping that since the "official story" was that it was a truck bomb as used in the Middle East, that Arab or Islamic fundamentalists would be blamed for the "largest terrorist attack on Amerikan soil."

Looking back, this was not only a cowardly position to take, even though we were under shock, but it was a politically foolish tack to have taken as well. We should have taken the offensive and expressed our opinion, that the federal regime had destroyed their own building as part of an American Reichstag, and would seek to put the blame on the New Militia Movement. Instead, we sat silent, hoping that this matter would blow over. When, after a day and a half had passed, the federal regime unveiled their big lie, and we, in telling our suspicions, looked like we were telling a lie to be on the defensive.

Of course, the very first thing which happened, given the new reality, is that the representatives of the Old Resistance such as the survivalists, gave notice (if they did that much) that they would not bring anybody aboveground. In fact, they would be going back underground. "Don't call us, we'll call you."

The second thing most of the New Militias did was to hold emergency meetings to discuss the fallout. Generally, there was very little which could be done, and if there was not panic, there were

recriminations. People who had previously wanted to openly wear their new BDUs and uniforms and PX ribbons and officer's rank bought from a military surplus catalogue abruptly put their military finery into the back row of their closet, or in a trash can. These militia officers did not show up. Militia recruitment took a nose-dive.

After April 19, 1995, the objective of the federal regime was accomplished, at least in Missouri. Not a single new militia organization was formed. The remaining open public militias took the blow, keeping hold of the more dedicated of their membership. However, the day of the open public militia movement growing by leaps and bounds was over. From then on, the open public militia movement would live -- and die -- on the quality of its membership garnered before the Oklahoma City Bombing of April 19, 1995. The finishing off of the open militia movement would take another several years, but its death knell was assured by the federal bombing at OKC on April 19, 1995. But congruent with the death of the open public 'Constitutional' militia movement was the conception of the New Resistance, formed from the Patriots awakened at Waco, who would form a Second Wave of the Resistance after having made, and learning from, all the same mistakes which made the Old Resistance.

### **April 19, 1996. Year of Betrayal.**

In this year after OKC, the open militia and its common-law allies seemingly stabilized their position, while at the same time the worms allowed in the pre-secure days of open recruitment ate to their core. The outrage of the year was at Justus Township, Montana, where the Freemen were being besieged by the FBI.

During this time, the foolish boast of the open public militia movement, "No More Wacos" was tested for the first time. And the FBI, because of its nervousness due to the events at Waco and OKC, didn't carry out another Waco. Instead, it negotiated in bad faith, and broke every single one of its promises after the Freemen surrendered. The open militia movement breathed a sigh of relief that they didn't have to do anything and claimed that the federal regime had 'blinked first.' Meanwhile, any 'extremists' from the foundation of the new militia movement were purged by militia 'moderates.'

An affiliate of the open public militia movement, the common-law court movement, composed mainly of elderly people too old to run about in the woods, had sprung up following the militia movement. Since they were not interested in or able to provide military efforts to restore the Constitution, these people thought that they would secure Constitutional restoration through their own people's courts. Many of them relied upon the remaining open militias for military protection of their decrees, if not for enforcement. This was a foolish notion because these open militias were as infiltrated by government agent provocateurs as the common-law movement was filled with thieving and incompetent quacks. A corrupt regime would call the efforts of these common-law court patriots "paper terrorism" -- as if their corrupt machinations emanating from their kangaroo-korts enforced by knuckle-dragging gubbnmintgunoons had something to do with legitimacy.

In May of 1996, a great meeting of the militia movement took place at Gadsden, Alabama. A lot of shooting of militia small-arms took place during this get-together. Foremost figures of the open public militia movement met each other. Speeches were made by Nancy Lord, JJ Johnson, Mike Kemp. The matter of concern was the incarceration of Bob Starr and two other Georgia militiamen on alleged pipe-bomb building charges. Unnoticed except by the sharp-eyed was the fact that slightly over one-third of the attendees were Christian Identity and/or White Nationalist. These members of the Old Resistance pretty much kept to themselves and didn't say very much. Even so, rumors circulated that pretty much everyone who was a leading figure there was either a CIA plant or agent provocateur.

In November, after the elections, Bob Starr and his fellow militiamen were found guilty by a jury of their white-chicken peers of constructing pipe bombs and imprisoned in federal prisons. Mike Kemp was found guilty of misdemeanor personal herbal-remedy agricultural offenses by a white-chicken jury of which some of them inhaled. The West Virginia Mountaineers were found guilty of various conspiratorial offenses. As was the so-called Viper Militia of Arizona. These open public militias were destroyed because in the days of their open recruitment all manner of government spy and agent provocateur were allowed into their organizations. Being of at least normal I.Q., many of these government agents were advanced to positions of trust, whereupon they immediately betrayed the foolish people who had trusted them. The government informant who turned in the West Virginia Mountaineers was their "Chief of Security."

So in the end days of 1996 and the start of 1997, the structural weaknesses of the open public militia organizations became apparent. There was no strong security apparatus in place to weed out government agents or aggrieved informants. In fact, by being open public militias open to everyone who proclaimed an interest in restoring the Constitution, anyone at all could be a militia member.

At that time, the old lessons learned by experience by the Old Resistance came to the fore. The open militia organizations, shattered by mistrust, began to practice the principles of ["Leaderless Resistance" as first enunciated by a chieftain of the Old Resistance, Louis Beam](#). Any new Resistance organizations would be founded upon the principles of "Leaderless Resistance" wherein new cells would not be formed with over five people to a cell if they were not family-member cells. This process of hybridization, where the open public militias left their previous rank-based hierarchical organizations to new underground cells started to lessen the hold that government agents had upon the militias. After all, the use of one secret police officer to monitor several hundred middle-class suburbanite 'militiamen,' or even twenty 'extremists' could be justified. But with the new cellular Leaderless Resistance organization, the police bureaucracies could not justify watching from one-to-four of the less extreme militia elements, as the hard-core elements instinctively sought each other out on the basis of mutual interests and after intense scrutiny of their cell-mates. Government informants and agents provocateur were being shut out from scrutiny of their targets as time went on, as the more dedicated and ruthless elements of the former open public militias transformed themselves into the New Resistance.

### **April 19, 1997 -- Year the Militia Movement Became Irrelevant.**

In early 1997, a consolidated organization of militia, common-law courts, and separatists known as the [Republic of Texas \(ROT\)](#) was having pressure put on their more 'extreme' elements by the de facto state regime which called itself the State of Texas. The ROT hierarchy had purged the McLauren faction from among its protection in the parent organization based upon minor differences in timing the coming conflict, and because of leadership in-fighting common to patriot organizations. When the McLauren faction, already besieged by the State of Texas forces, decided to hold hostage a neighboring couple with whom they had fought with before in return for a hostage held by the county sheriff, the de facto State of Texas brought up additional forces. The ROT hierarchy further disclaimed the McLauren faction and abandoned them to the tender mercies of the State of Texas and Federal police forces surrounding them.

"Equally shameful and cowardly was the response of the majority of open, public militias. Any excuse, including the fact that in pursuing separatism that the separatists were renouncing the slavery of the CONstitution, was used to explain why these open militias would not, and could not lend any support to the ROT separatists.

Now the entire conceit supposedly animating the militia movement was exposed. "No More Wacos!" was the cry. However, the ever-present reality, always known by the intelligent and honest, was that when push came to shove, the open public militia movement had no more courage than the members of the general public. After all, almost all of them had already disclaimed in the most



cowardly manner possible the right expressed in that revolutionary document, the Declaration of Independence which proclaims as *"self-evident . . . the Right of the People to alter or abolish . . . " the current regime " . . . and to institute new Government . . . most likely to effect their Safety and Happiness."* 'No, No, we are not Revolutionists!' When one of the separatists was killed by gubbnmintgungeons in a helicopter, a death of one of their own, the open public militias did absolutely nothing.

The conceit of the open public militia is that they are the descendants of the militiamen of Concord and Lexington. If one militiaman is picked on by the federal gubbnmintgungeon redcoats, then the federal regime and its gubbnmintgungeons have a fight with all militiamen. Supposedly, that is the benefit of joining a militia. Security in numbers with people for whom an armed and active freedom supposedly comes first. At the ROT standoff, this conceit was revealed to be fraudulent. Militiamen of the open, public [yellow] stripe were no different than the show- &-blow mentality common with the majority of today's society. Such was the quality of today's open, public, CONstitutional militiaman in a nation of cowards.

Nor did the rationalizations of these public militias in order to excuse this essential element of cowardice go unnoticed by the federal regime or general society. The so-called "militia menace" is only brought up by those who have an interest in amplifying a so-called "militia threat," such as Morris Dees and Mark Pitcavage. The hollowness of the militia organizations were long suspected by both the Old Resistance, who had experienced the days of windbag leadership, and by those members of the New Resistance, those who had always wanted to form an Grand Army of Revolution, who questioned whether, underneath the new militia uniforms and finery, beat the brave hearts and ruthless minds necessary to enforce militia pretensions.

The March 1998 arrest of three members of a militia umbrella organization, the u.S Theatre Command, and the consequent failure of their leadership to do anything about it showed in detail the inherent weaknesses of open, public CONstitutional militias. The arrested members would gather together as part of a "Goof Troop" over coffee and doughnuts in a public restaurant. Not being part of a 'secret society' they would talk aloud about their plans to most anyone who would listen. One of their members turned them in because he was a regime in-fill-traitor. The militia generals-in-charge [Confusion] called for an alert. Other militia generals from outside militias said that they would not support the affected militia. Nobody from the arrestees' militia or an outside militia showed up at the "alert." The FiBbles and BATF doubtless added some 'illegal weapons' to the 'public militia arsenal' of the arrestees. And doubtless, at the April 19th, 1998 weekend machine-gun shoot and militia-general meet at Knob Creek, Kentucky some more patriotic pissin'-&-moanin' took place. The members of the "Goof Troop" will be tried, convicted, and sentenced in regime korts to some long prison sentences.

In 1997 the open public CONstitutional militia movement fell apart. Its bluff was called and it has no credibility. The vast majority of its membership either went back from where they came from, or they have formed underground cells based upon kinship or long-term friendship for mutual protection and survival.

## **April 19, 1998. The Resistance Political Front and the Time of the New Resistance.**

So given that now for every clueless open public CONstitutional militia that there are at least undetectable nine "Leaderless Resistance" cells devoted solely to their own survival, what are those people who came aboard as an after-math of Waco, the New Resistance, to do? Give up and die? Form up with the Old Resistance that they previously despised? Or rather, to maintain themselves, given their massive numbers (which have gone to ground without leadership), as an effective force upon the plain by using the methods of every previously successful revolution?

The answer, by default, is that the New Resistance shall survive and prosper in this age of mass communications and no societal self-discipline by growing a flexible communications network of iron self-discipline between a Resistance Political Front (RPF) and the local cells of a Resistance Action Force (RAF). The New Resistance must have an open political and communication network akin to the Sein Fein political party in its interaction with the IRA military wing. Without political direction and ideology the current "Leaderless Resistance" cells will drift along, with no sense of purpose other than maintaining its own survival and for retaliation for regime wrongs inflicted upon its membership. Thus the New Resistance, in spite of superior numbers, might well go the way of the majority of the Old Resistance -- regardless of the fact that today's political and social situation favors them. But yet, the same process of default which created the Resistance Action Force cells creates a new Resistance Political Front. A growing hidden army of Resistance always develops its officers' corps of Revolution.

The New Resistance's Political Front is composed of the new elites in reaction to the corruption of the old regime's decayed elites. Using the tool of mass communication in an Internet age, and capitalizing on popular discontent, these Political Front operatives will work steadily on furthering the destruction of the current regime. These Political Front operatives shall give their RAF cells direction, using them as guerrilla muscle in both a offensive and defensive role. Eventually, into the power vacuum left by the collapse of the regime shall step the political and military forces of the New Resistance.

The legacy of Waco is that it galvanized into action the small percentage of the population, always there, of those elements which are discontented, idealistic, and/or always looking for a fight. It brought forth sufficient numbers of the New Resistance which will not go away. With the collapse of the open public CONstitutional militias upon reaching the dead ends guaranteed by following meaningless and false shibboleths, the question is what will this New Resistance do?

The answer is that much of this New Resistance, having neither effective leadership, ideology, or a clue will be subsumed and taken over by those elements of the New Resistance which generates effective leadership, an ideology based upon political or religious belief (or in the case of the CI/White Nationalist/RPF it shall be both), and a common flexible secure communications network. This will happen because the imperative of survival will give this New Resistance no other choice.

**Summary:** Five years after Waco, the New Resistance is gathering its bearings. Upon finding its course of action in the pathway of revolution and the destruction of the ancient regime, it will press forward like a mighty river around the boulder, the irresistible force encountering the massive, but moveable object, until nothing remains of life as we knew it on April 19, 1993.

--[Martin Lindstedt, RPF](#)

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Back to Modern Militiaman Issue #8, 5th Anniversary of Waco Edition?

- [Patrick Henry On-Line](#)
- [The Patriot Coalition](#)



# Government Tanks vs. Citizens

by Patricia Neill (c) 1998

On June 2, 1989, the Communist Chinese government sent the Red Army and a plethora of tanks against students who were peacefully protesting in Tiananmen Square. The students had been there for months, protesting for democracy and for a say in their government. Their government responded with force, killing thousands of them, wounding many more. And then came the political reprisals, and protesters were rounded up and imprisoned.

On April 19, 1993, the US government sent militarily-armed forces of the FBI with tanks against the Branch Davidian church of 85 men, women, and children. The Davidians were preparing to come out -- David Koresh "had sent out a letter on Wednesday of that week, giving the terms of his exit," according to Dr. James Tabor, who was there at the time. Instead of allowing a peaceful surrender, the FBI shot deadly tear gas into the church and proceeded to burn it down, killing everyone inside -- a horrible death by fire. Any remaining Branch Davidians were given a kangaroo court trial and imprisoned.

Both events were televised. Needless to say. Nothing like striking fear into the hearts of the poor rabbits, citizens.

What is the difference between these two events? Both involved governments setting its forces armed with guns and tanks against citizens. Both involved the death of many of these citizens. So what is the difference?

## Perception.

China is governed by a communist totalitarian dictatorship. We expect that sort of violence and brutality from such governments. They are world-reknowned for murdering citizens of their countries.

But is that really a difference? Or is it a similarity? Prior to April 19, 1993 Americans had thought we lived in a republic, a nation governed by laws, with the consent of the governed. We were wrong. Apparently, our government is also a communist totalitarian dictatorship. It certainly acted that way then and since.

If, say, our government was a republic, governed by laws, wouldn't those laws that make killing people illegal have kicked in? Wouldn't the perpetrators (government agents or not) have been arrested, tried, and punished? Wouldn't there have been such an uproar that Congress would have had to hold hearings immediately -- rather than two years later? Wouldn't Janet Reno, who claimed full responsibility, and Bill Clinton, who claimed full responsibility, have had to at least resign -- or better yet, take a gun to their own heads due to their vast loss of honor?

But no. None of those things that should have happened, that **\*must\*** happen, happened. In fact, the government thugs, at least in the Tanks vs. Citizens occurrence in the US, were promoted.

Which do you believe, words or deeds? Reality dictates that survivors pay close attention to deeds, taking words only at their face value.

What did the holocaust at Waco Texas on April 19, 1993 teach us? It remains to be seen what it taught many Americans. But what it taught me, and many others like me, is that our government is a brutal totalitarian fascist/communist beast, slouching toward Armageddon.

I am too furious, too sick in heart and mind, to fully give vent to my feelings about that horrible day 5 years ago. That wound, that pain of seeing tanks being used against an American religious community burns as bright today as it did that day. May this wound never heal, may my heart always shudder, may my blood always run cold when I think of April 19, 1993.

I am a Christian and will turn my cheek, but there will come a time for righteous vengeance. "Vengeance is mine, saith the Lord." Come, Lord, and lead us.

[Patricia Neill \(pnpi@db1.cc.rochester.edu\)](mailto:pnpi@db1.cc.rochester.edu)

Back to Modern Militiaman Issue #8, 5th Anniversary of Waco Edition?

- [Patrick Henry On-Line](#)
- [The Patriot Coalition](#)

# April 19th, 1993

## "No, Gary, that was God's will"

**It was just five years ago.** I spent most of the morning glued to the CNN broadcast of the live intrusion into Mt. Carmel Church. A friend from Florida who, knowing why I was in Waco, didn't want me to miss the events then occurring had called me.

It was obvious that the government's professed plan to gas the Davidians for forty-eight hours, and then, if all of the Davidians had not left the building, to demolish it, was not to be observed. As the continuing intrusions in the building became more severe, the credibility of the FBI claim was diminishing equally rapidly.

Just about noon, CNN coverage showed smoke coming out of the window to what was once Sheila Martin's bedroom (second floor -- southwest corner). Within seconds, flames could be seen coming from the same window, and in what seemed like fast motion, flames began to spread. Renos Avraam climbed out onto the roof above the front door. You could almost anticipate his fear, not from the fire, rather of the government's riflemen and snipers, as he sat, reluctantly, on the roof before finally deciding to face his fate in the hands of the enemy by jumping down, and following the instructions being bellowed at him with loudspeakers. Walk up the driveway, he was told.

Having given up on any hope of the Davidians defeating the monster which had taken control of their lives, Renos, almost casually, discarded the grenade he had intended to destroy some enemy, along with himself, in a last gesture of faith. Absolute defeat, he realized, had come to the followers of David Koresh. Only spiritual faith was left -- faith in the God who had given us America and its once great form of government. I am sure that Renos' faith was sorely shaken as he heard the dying screams of women and children being consumed by the flames he had just fled.

As I alternated between live television coverage of the events and walking to the balcony of my motel room, at the New Road Inn, I went from belief, marked by weird sense of distance, and the disbelief and sense of urgency as I saw the smoke rising into the sky, less than ten miles away. The next forty minutes were spent in a sort of fantasy, visiting the television to see if any other people were leaving the building -- even after it was engulfed, entirely, in flame, to the other of standing on the balcony asking God to intervene.

Before one o'clock, capitulation to the reality of the destruction that had just taken place was made. In the next few hours my rage had increased to the point that I feared even venturing outside, for fear that I might retaliate, not so peacefully, against those who had succeeded in denying a peaceful resolution to the crisis.

I had tried to find a way to contact Rita Riddle. Rita had been 'detained' as a material witness, at the Salvation Army Shelter. Except for one face to face meeting, our communication had been limited to frequent daily conversations on the phone. Only calls out from the shelter were allowed, but Rita had been calling every morning and afternoon since we had first met, nearly a month before. I could not understand why I hadn't heard from her.

At a little after four o'clock, Rita called. She explained that she had been re-charged with crimes. She then asked me to arrange to obtain, from the Salvation Army, her belongings and to contact her

sister in North Carolina, explain what had happened and arrange to have Rita's property gotten to her sister. We also spoke of other things, but through the conversation, neither the events of the day or any emotion at the occurrences seemed to be evident in Rita's conversation. Finally, I asked, "Rita, have you been able to watch television? She replied that she had.

"Are you upset over what has happened?"

**"No, Gary, that was God's will."**

We then discussed her daughter. Rita didn't know if Misty had survived the fire, or not. Rita's only concern about what had happened at Mt. Carmel was for her daughter. In time, I was to realize the significance of those six words.

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Just two years prior, I had watched, helplessly, as the Branch Davidians had their Church collapsed around them, and then been cremated by the ensuing flames. I was staying with a friend in Orlando, Florida. My Land Surveying business had collapsed while I had spent the previous two years traveling the country and speaking of my experiences in Waco. The commitment to increase my efforts to restore proper government to the United States, as a result of Rita Riddle's comment, had set in. Business, family, friends -- all of these seemed to pale in importance to helping to educate as many people as possible to the evils of the current government. In my travels I had heard so many say that we must do something. Many of the uttered statements were far more drastic than what was soon to occur, but said with a fervor that I took to be sincere.

I was on the phone and the person I was speaking with asked if I had heard that a bomb had gone off in Oklahoma, killing hundreds. I shrugged the comment off -- having spent the past two years realizing that words, not actions, were the mainstay of the Patriot Community.

Later, as I watched the news, I had mixed feelings about what was coming out over the press. The government had told us that the middle-easterners were bad people, terrorists and every other manner of worthless. However, someone that the government and press were suggesting to be middle-eastern had just ignited a bomb at the Murrah Federal Building in Oklahoma City, Oklahoma City. Being a veteran, recognition of the tactical value of the event became the subject of my contemplation of the events. If we are to achieve resurrection of the Constitution, or even the Articles of Confederation, the reality of the expense of the task must be put aside for the goal.

From this perspective, I could not condemn whoever had conducted the act. In fact, it may have been one of those events in history that becomes the spark, which, whether by accident or intent, ignites the move to change. It took me two days to complete my first article, "[Beirut, Waco or Oklahoma City?](http://www.illusions.com/opf/OKC0419.htm)", on the subject of the Oklahoma City Bombing (<http://www.illusions.com/opf/OKC0419.htm>). Little did I realize what criticism I had subjected myself to when I placed the principle of the objective over the warm fuzziness of presumed security.

Within weeks (and hundreds of hours of investigation), I had come to the conclusion that Timothy McVeigh had fulfilled a promise that he had made, and as, apparently, so many others had made, in the days since Waco. I was ashamed that the Patriot Community would turn its back on one who had realized that peaceful solution was nothing more than acceptance of the current, and worse, conditions -- absolute submission. Whether McVeigh's actions were known and/or planned by the government, there was little doubt that McVeigh should be applauded rather than reviled. Instead, a controversy has grown and division developed that would bring honor to the government agent who had mastered the division -- if this division was so intended.

It appears that I stood nearly alone in my beliefs over those events, but I have taken heart. Over the past five years, and over the past three years there has been an acceptance of the conditions as more and more come to the alarming reality of the severity of the situation. Thousands have come around and begun to look at McVeigh more as a hero than otherwise. Perhaps this movement can form itself into a viable entity. Perhaps Rita was right -- Perhaps both events were God's will.

**[Gary Hunt, Outpost of Freedom](mailto:opf@illusions.com)** <mailto:opf@illusions.com>

**April 18, 1998**

<http://www.illusions.com/opf> & <http://www.committee.org>

Reply-To: [outpostoffreedom@list.illusions.com](mailto:outpostoffreedom@list.illusions.com)

Back to Modern Militiaman Issue #8, 5th Anniversary of Waco Edition?

- [Patrick Henry On-Line](#)
- [The Patriot Coalition](#)

# Waco: Wiesenthal Center Should Speak Out!

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One month ago I wrote a letter to Rabbi Cooper of the Simon Wiesenthal Center. I have not yet received a response. The Simon Wiesenthal Center will apparently not be marking the Fifth Anniversary of the Waco Holocaust.

Why not? Germany is far away from our shores. What happened in Germany happened 60 years ago. There have been indictments and trials. Hitler's country no longer exists. Even so, the press and Hollywood still supplies a steady stream of movies, news items and feature stories about that Holocaust. "Never Again," we are reminded, again and again.

In contrast, the Waco Holocaust happened five years ago, in our own country. The torture and massacre of innocent men, women and children was televised for the world to see. There is no doubt about what happened.

But the killers of the Davidians walk among us free as the breeze, still receiving paychecks, getting medical insurance and pension benefits. There have been no indictments and trials. The government that committed the atrocity still stands.

The Waco Holocaust merits no interest from either the press or, apparently, the Wiesenthal Center. Why? Why isn't the cry "Never Again" raised concerning Waco? If the misappropriation of Jewish money in Swiss bank accounts is important enough to report in the American press, why is there silence about Waco, where babies were tortured and murdered?

An organization as powerful as the Wiesenthal Center could make a difference. If Rabbi Cooper did a press blitz on Waco and honestly presented the facts, he would have an enormous effect. Surely such is his patriotic duty as an American.

The Wiesenthal Center's URL is

<http://www.isisw3.com/swc/>

The e-mail address is

[webmaster@wiesenthal.com](mailto:webmaster@wiesenthal.com)

Write to Rabbi Cooper and ask him to do the right thing. Now here is my month-old letter. (See especially the ESQUIRE cartoon which must be viewed with a web browser--talk about hate!)

**[Carol A. Valentine \(SkyWriter@Public-Action.com\)](mailto:SkyWriter@Public-Action.com)**  
**President, Public Action, Inc.**

Have you seen the [Waco Holocaust Electronic Museum](http://www.Public-Action.com/SkyWriter/WacoMuseum)?  
See what they did to the mothers and children--

<http://www.Public-Action.com/SkyWriter/WacoMuseum>



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March 20, 1998

Rabbi Abraham Cooper  
Associate Dean  
[Simon Wiesenthal Center](#)  
9760 W. Pico Blvd.  
Los Angeles, CA 90035

Dear Rabbi Cooper:

The Fifth Anniversary of the April 19, 1993 burning of the Mt. Carmel Center in Waco, Texas is fast approaching. I write in the hope that you and the [Simon Wiesenthal Center](#) will use your considerable resources to mark the occasion.

As we have not met, allow me to give you a little information about my background. I am a resident of Virginia, but a New Yorker by birth. I could be described as a "concerned citizen," a mother with a young daughter, concerned with teaching my daughter to do the right thing.

When I was a young woman, I attended a convent school where the nuns taught me about the rise of the Nazis in Germany. I could not understand why the German people, with their great history of learning and culture, could allow such to happen in their country. Why did they not speak out and say "No"? I resolved that, should history bring similar circumstances to my life, I would step forward and say "No."

History has given me that opportunity. In 1993, the Branch Davidian community home in Waco, Texas, was assaulted from the air and ground in a military attack. During the 51 day siege, the Davidians were subjected to a vicious hate campaign orchestrated by the media, imprisoned in their home, tortured and used as experimental subjects for high-tech weapons testing. On or about April 19, 1993, many of those surviving Davidians living within the home were murdered with malice aforethought, and their home burned to the ground.

On April 19, 1994, under the banner "Waco Remembrance," I organized a protest outside the FBI Building in Washington, DC. In the following year, I organized another protest outside the FBI Building in Washington, DC. Both protests were well attended by the public and TV, radio, and print reporters. On April 19, 1996, I established the Waco Holocaust Electronic Museum. The Museum documents the deliberate murder of the Branch Davidians, and the efforts to cover up the crime. Please visit the Museum at:

<http://www.Public-Action.com/SkyWriter/WacoMuseum>

The Waco Holocaust Electronic Museum has been read by people throughout the world. Many of these international readers have put up mirror sites, and many thousands have downloaded the Museum to their local platforms for study. Almost all of my original research sources and documentation can be found at the site. Readers can confirm the veracity of my statements for themselves. The Museum is very well-documented.

What do yesterday's events in Europe and today's events in the US have in common? Too many complacent people, for starters. In Germany, those who could have and should have spoken out kept their silence. In the US, those who could have and should have spoken out kept their silence.

Still today, five years after Waco, the words "Never Again" are unspoken by our nation.

It was indeed a coincidence that the burning of the Mt. Carmel Center took place hours before the US Holocaust Museum was dedicated in Washington, D.C. (on April 19, 1993, the 50th anniversary of the Warsaw Ghetto uprising). Yet, as far as the public knows, not one of the dignitaries at the dedication condemned the slaughter of the innocents at Waco.

To compound the irony, David Koresh and the Branch Davidians apparently had a warm regard for Israel and things Jewish.

- David Koresh personally visited Israel.
- The flag of the Davidians featured the Star of David.
- Vernon Howell changed his name to "David" to honor Israeli King David and "Koresh" (the Hebrew form of Cyrus) to honor the Persian King Cyrus who defeated the Babylonians and freed the Jews from captivity.
- Branch Davidian survivor David Thibodeau visited Jerusalem in 1994; the Jerusalem Post Magazine considered his visit significant enough to write a feature story on him (October 14, 1994). See

[http://www.Public-Action.com/SkyWriter/WacoMuseum/death/doc/d\\_doc15.html](http://www.Public-Action.com/SkyWriter/WacoMuseum/death/doc/d_doc15.html)

According to that Jerusalem Post Magazine article,

- The Branch Davidians living at the Mt. Carmel Center studied the Torah.
- One Branch Davidian who died at the Mt. Carmel Center, the late Pablo Cohen, was an Israeli citizen. According to the Jerusalem Post Magazine article, Mr. Cohen was one of the most devoted students of Scripture within the Branch Davidian community.
- David Koresh gave his deepest biblical studies during the Jewish High Holy Days.
- The FBI allowed a Pessah haggada, sent by Pablo's mother, Shulamit Cohen, into the Center during the siege. It was one of the few items the FBI allowed into the Center during the siege.

I long accepted this dictum as true: Jews feel concern for the downtrodden and are champions of the Bill of Rights and due process. Therefore it has been a great personal disappointment to me that, almost five years after the incident, **not one American Jewish leader of prominence has condemned the butchery and demanded the prosecution of the murderers.**

Sadly, **no one from organized Jewry has spoken out to condemn the hatred and denigration leveled against the Waco victims, either.** You doubtlessly witnessed the hate campaign conducted by the media during the 1993 siege, but do you realize that the campaign still continues?

Review the hate cartoon published by ESQUIRE magazine in January, 1996:

[http://www.Public-Action.com/SkyWriter/WacoMuseum/burial/fig/b\\_fig01.html](http://www.Public-Action.com/SkyWriter/WacoMuseum/burial/fig/b_fig01.html)

I enclose a copy of the cartoon, along with a copy of the magazine's masthead. (Note that Edward Kosner is no longer the editor of ESQUIRE.) Have a look at the cartoon on pg. 66. The banner over the top reads:

"MILITIA CAFE . . . The Finest Theme Restaurant in the Zionist States of Amerika!"

This cartoon is an advertisement for the Militia Cafe, and shows a drawing of the interior of a restaurant with second story mezzanine. A cammie clad militiaman is in the foreground, on the mezzanine level. On each arm the militia man has a voluptuous woman, one holding a grenade and the other a rifle. In the background we see other militia men on the floor below, sitting at tables with rifles. Blocks of text in starbursts surround the drawing. Some of this text reads as follows:

"You kill it, we grill it! 100% guaranteed USDA uninspected beef! Plus, the specialty of the house, blackened turkey a ala Koresh!"

and

"The finest cache of Patriot memorabilia in the world, including . . . actual ashes of the martyred Branch Davidians!"

and

"From the moment you, Mr. and Mrs. White Christian American, enter our perimeter-secured parking lot, patrolled on a 24-hour basis by combat-ready members of the Posse Comitatus, you know you're with your own kind and ONLY your own kind."

Perhaps the depth of viciousness and hatred of this cartoon can be realized more fully if we put other victims in the place of the Davidian victims. Suppose ESQUIRE magazine ran a spoof on the Nazi holocaust, featuring an ad for lampshades. A drawing depicted a lampshade showroom; starbursts of text reading thus:

"Get your lampshades here, folks! We've used only the best skins!"

and

"Special discounts when you purchase family ensembles!"

I believe you would join me in condemning the magazine. Surely ESQUIRE's denigration and contempt for the Waco victims should be viewed in the same light as denigration and contempt for Nazi victims. [Don't you agree?](#)

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Now permit me to quote a few comments from the two e-mail messages I am including with this letter. The first is from a Charlotte Siegfried.

[http://www.Public-Action.com/SkyWriter/WacoMuseum/burial/doc/b\\_doc02.html](http://www.Public-Action.com/SkyWriter/WacoMuseum/burial/doc/b_doc02.html)

Ms. Siegfried begins her e-mail by quoting words from the Museum: "The tiny sect called the Branch Davidians, reviled in the 1990s, were as worthy of protection as the Jews of Europe, reviled in the 1940s."

To these words, Charlotte responds: "How dare you make such a blazenly (sic) thoughtless and irresponsible statement!"

Ms. Siegfried goes on to denigrate David Koresh and the Davidians. Without any personal knowledge of the victims, she repeats the calumnies spread about them by the government and media. The Jews of Europe did not have these flaws, she asserts. Charlotte continues:

"To say that just because the Davidians were 'reviled' (by whom, I don't know) is no reason to dishonor or tarnish the memory of thousands upon thousands of dead Jews . . . to be reviled and killed, that doesn't make you 'Jew-like.'"

The implication of Ms. Siegfried's comments are clear: Some humans are inherently more valuable than others.

In his e-mail, [Jeff Swertfeger writes:](#)

"Maybe you and the rest of the Hitler Youth could find another comet or hitch a ride on. To assume that these were peace loving individuals only shows how 'objective' you really are. Enjoy your obscurity."

and

"Your attempt to 'enlighten' the world by defending the Branch Davidian Cult (who were guilty of arms violations, tax evasion, countless sexual offenses against minors, etc.) turns my stomach."

[http://www.Public-Action.com/SkyWriter/WacoMuseum/burial/doc/b\\_doc01.html](http://www.Public-Action.com/SkyWriter/WacoMuseum/burial/doc/b_doc01.html)

Note how Mr. Swertfeger vilifies the Branch Davidians, again repeating the government/media black propaganda lines. In fact, every one of the Branch Davidians were innocent before the law at the time they were slaughtered -- due process is a nicety that Mr. Swertfeger disregards. Mr. Swertfeger calls me "Hitler Youth" when it is he who uses tactics attributed to Hitler.

As you know, murderers frequently disparage their victims. Vilification of the victims serves to deflect attention from the crimes, and serves to protect the murderers.

Even though the murders of the Branch Davidians were government-sponsored, I am sure you will agree that killers who take part in government murder programs should be brought to justice. The Davidians' murderers should be prosecuted to the fullest extent of the law -- they should be indicted and brought to trial, and if found guilty, subject to full lawful penalties, including the death penalty.

Surely it is unthinkable that the murderers of the Branch Davidians are still free and living among us. Your tax money and mine pays their salaries and provides them with health insurance and pension plans, etc. They are subject to US law right now -- no need for cumbersome extradition procedures.

I would like to make a formal public request that the Simon Wiesenthal Center **(1)** call for the prosecution of the murderers of the Branch Davidians, and, **(2)** publicly condemn the hate and vilification campaigns leveled against the Davidians. I ask you to join me in affirming Article I of America's first Bill of Rights, the Virginia Declaration of Rights:

"That all Men by Nature are equally free and independent, and have certain inherent Rights, of which, when they enter into a state of Society, they cannot, by any Compact, deprive or divest their Posterity; namely, the enjoyment of Life and Liberty, with the Means of acquiring and possessing Property, and pursuing and obtaining Happiness and Safety." (Adopted on June 12, 1776; written by George Mason of Gunston Hall, Virginia.)

We Americans have come from a variety of religious, cultural and ethnic backgrounds. My own ancestors were Irish and Italian. When they came to this country, they did so with the intention of giving their full loyalty to America and its ideals -- liberty and justice for all.

Surely our first civic duty is to the nationality that unites us, rather than ethnic, religious or cultural differences that may divide us. Let us seek common justice even for the "least of these" who live among us.

Naturally I would be delighted if you persuaded other leaders of organized Jewry to join in these efforts. I would be pleased to offer you whatever assistance I can in this regard. My e-mail address is ([SkyWriter@public-action.com](mailto:SkyWriter@public-action.com)). I look forward to hearing from you.

Sincerely,

**Carol A. Valentine (SkyWriter@Public-Action.com)**

**President, Public Action, Inc.**

Have you seen the **Waco Holocaust Electronic Museum?**

See what they did to the mothers and children--

**<http://www.Public-Action.com/SkyWriter/WacoMuseum>**

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Back to Modern Militiaman Issue #8, 5th Anniversary of Waco Edition?

- **[Patrick Henry On-Line](#)**
- **[The Patriot Coalition](#)**

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# Dress Rehearsal for Götterdämmerung



It is interesting how the items of vital interest to a civilization seldom catch the interest of a society at the time, and yet, decades or centuries later historians will say that that particular item marked a nexus, a turning point from which things would never be the same.

One such item is the dismissal of state "involuntary manslaughter" charges in a federal court against a federal sniper who deliberately murdered a woman, a wife, a mother whose only crime was to be the guiding light of a man who was adjudged at the time to be an enemy of the state.

This item didn't make the front page of the major newspapers, other than those few newspapers which are less than enamored with the current regime. In fact, in most newspapers it was nothing more than an Associated Press report buried somewhere on page four or page six. But yet it made a profound difference to those patriotic, concerned Americans who had been following this case closely.

A U.S. District Judge accepted the "Justice Department's" argument that a regime sniper "was acting in the line of duty" when he deliberately murdered an unarmed woman holding her baby, and, "under the Supremacy Clause of the U.S. CONstitution," was immune from a sovereign state's prosecution for acting "within the scope of his job."

The above reasoning is an invitation to civil war, an invitation which shall of course be accepted, and acted upon. A total civil war with all the horror that phrase encompasses. A total civil war which will end in the absolute victory or absolute defeat of one side or the other because nothing else will do.

There has been a split between the patriotic groups as to the ends of their activities in the past five years. There are some who have insisted that the CONstitution protects us all, and all that is necessary was a return, somehow, to CONstitutional government. And there were the Revolutionists, who insisted that nothing less than Revolution and the secession into like-minded nationalities was the goal, and that the use of violence to achieve that goal was not only acceptable, but necessary. After the Horiuchi decision of May 14, 1998, the Revolutionists have been proven right, and the CONstitutionalists have been proven inadequate.

A similar debate occurred between Loyalists and Revolutionists in this country in 1774-1776. The Revolutionists became known as the Patriots because the political realities favored their point -- that the English regime was too corrupt and too far away to rule over the local affairs of their sovereign nationalities. Similarly, the debate between CONstitutionalists and Revolutionists shall end the same way, with the Revolutionists winning because CONstitutionalism, like Loyalism, will be deemed to be nothing more than a mindless worship of a facade of spurious legitimacy behind which a murderous, corrupt and idiotic regime cowers. Today in our outrage we are all vengeful Revolutionists, screaming and hollering for gubbnmintgungoon ichor. Tomorrow, us real Revolutionists will snipe at any CONstitutionalists trying to sneak back to their battered barricades

of CONstitutional-idolatry. Unable to justify their civic religion, caught in a crossfire between the regime and Revolutionists, they must come to a decision to put up or shut up, to pick one side or the other. This polarization of the population has always been the forerunner of civil warfare, as there becomes no neutral position other than caught between a crossfire in a no-man's land, wherein nothing can live, and survival then depends on making it to the trenches of one side or the other.

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The decision of May 14, 1998 was no real surprise to Revolutionists. We knew the regime korts would take the side of regime gubbnmintgunoons. The regime and the regime korts depend for their continued survival and rule upon letting their mercenary thugs have a free hand in the murder and rapine of the uncowed elements of the subject population. And nothing was harmed. Mrs. Weaver is no deader than she was on May 13, 1998. Because of the decision on May 14, 1998 our political and moral position was strengthened immeasurably.

Judge Lodge's decision was in keeping with the highest standards of CONstitutional-idolatry. The so-called founding fathers betrayed the Revolution of 1776 by setting up a concealed tyranny behind which they could rule behind "the people of the United States" in preference to setting up an open, and thus more responsible, tyranny of the aristocratic elements who overthrew the British regime. So under CONstitutionalism, (a particularly sniveling, sneaking variety of -ism no less murderous or thieving than any other brand of -ism, but yet a whole lot more dishonest)

**ANYTHING GOES** that the ruling regime can sneak past the ox-like eunuchoid stupidity of the masses. CONstitutionalism doesn't set up so much a dictatorship of the proletariat as such might ensure some measure of responsibility for the well-being of the human-cattle masses. No, rather CONstitutionalism seeks to exploit the masses while at the same time setting them up as hostages to fortune to the non-existent good will and sense of responsibility of their hidden rulers.

So federal sniper Lon Horiuchi was indeed "acting in the line of duty" when he shot some fractious human cow in the head. The feeling was strong, and doubtless correct, that she was the one who was the strength and brains in the Weaver family. So what could be more appropriate than to splatter her brains all over her husband, infant, and home, thus taking the fight out of these white separatists who had committed the unpardonable sin of wanting to live apart from the scrutiny of a monstrous criminal regime? In such matters it is usually the female of the species who is the most dangerous. So, when she opened the cabin door to allow her husband and family friend under fire to run on in, it was an easy matter for sniper Horiuchi to take advantage of his chance to put the HRT with extreme prejudice on Mrs. Weaver. Such a course of action had doubtless been urged upon himself and the other federal killers. With orders to kill the men on sight, there would be other chances for further shooting, but this priority bag had to come first so as to be blamed as an 'accident.' Given opportunity, the Weaver residence could be set afire, SOP for gubbnmintgunoons in the Robert Matthews, Gordon Kahl, David Koresh, and Carl Drega cases. The fire is set by these engines of despotism, the charred bodies are autopsied by regime 'forensic experts,' and all evidence is destroyed except for racist, bomb making, or child pornographic literature and/or drugs & fully automatic weaponry. Such trophies must somehow survive the fire so that they can be displayed in order for the media to hold a infotainment show-trial and return a verdict of guilty on the six o'clock news. It was not the fault of Killer Horiuchi that a reporter saw a helicopter carrying a bladder of gasoline over the Weaver place and the 'accidental fire' had to be called off. Horiuchi did his job, and carried out his duty to murder people who get in the way of CONstitutional gubbnmint. He made a splendid shot, and it was the rest of the regime murderers and criminals who fell down on the job of fully covering the matter up.

U.S. District Court Judge Lodge made the correct CONstitutional decision as well. The Supremacy Clause of the CONstitution can does indeed mean that federal government employees, are immune from suit in state korts. Otherwise, they couldn't murder, kidnap, rape, rob or steal with impunity on behalf of the federal regime. This is the natural consequence of a long line of federal regime kort

decisions that for all practical purposes pretends that citizens made subject to the federal regime have no rights that the government need respect.

While one of the complaints in the Declaration of Independence concerned the practice of the then-current British regime of

*Protecting them [murderous regime troops], by a mock trial, of any Murders which they should commit on the Inhabitants of these States:*

one must remember that this Declaration of Independence from the former regime was deliberately betrayed by forming another regime, which would with the absence of any accountability (under CONstitutionalism) inevitably decay into one far more monstrous and corrupt.

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So given that the end result of CONstitutionalism is state-sponsored terrorism, what is a Patriot to do? The answer is quite simple.

CONstitutionalism says that murder and terrorism are quite acceptable practices provided that it is the state which commits these practices. The police can kick down doors, steal property, kidnap citizens or murder them and such is quite legal. The legislature passes legislation criminalizing more and more of the population, the executive branch fills the prisons or executes out of hand population undesirables, and the judiciary, as did Judge Lodge, gives a 'legal' gloss to state criminality.

So, in a spirit of revenge and a will to power, Revolutionists will take on the moral configuration of the criminal regime. They must, as it is a matter of survival. So in places where Revolutionists set up their regimes, their soldiery have a perfect moral right to do unto the regime criminals that which was done to them. Therefore, in the areas where Revolutionists set up their government, the massacre of regime criminals and their families is perfectly 'legal' as well. It should be an easy task to put a Revolutionist Judge Lodge on the bench to hold a drumhead courts martial for the former ruling regime police, lawyers, politicians, judiciary and their families. There will doubtless be much rejoicing if Killer Horiuchi were to fall within the jurisdiction of a Revolutionary court.

The key to CONstitutionalism is that the ruling regime can do whatever it wants and it bears no moral responsibility for its conduct provided it claims to rule in the name of the people. Since the ruling fiction claims that it is the will of the people which rules, the reality of them being hostages to the conduct of their rulers comes into play. Unlike a monarchy or overt dictatorship wherein the blame for regime criminality can be localized, in a so-called democracy or republic the whole population shares in the responsibility for regime criminality. After all, they had the option -- and duty -- to revolt. Therefore, in every civil war wherein the forces of regime and Revolution contend, ***there has never ever been any recognition that there are any innocents among the general population.*** This is why civil warfare is the bloodiest type of war, because by its logic it must lead to the total extinction or subjugation of one side or the other and everybody has got to pick a side.

(For those who are of godly bent who do not care to believe the above political analysis concerning the nature and inevitability of total civil warfare coming to Amerika, I would urge them to sneak a peek or two at the Book of Revelations to look at much the same forecast provided by divine revelation.)

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This is why the May 14, 1998 regime kort decision by a regime kort judge in favor of a regime criminal who murdered on behalf of a criminal regime was of such importance. Such things have happened all the time before one Mrs. Weaver got murdered by a regime thug. More unknown Mrs.

Weavers will be murdered by lesser-known regime thugs. But what made this decision of such importance is that it was noticed by the fighting forces of both regime and Revolutionists.

The more stupid and thuggish gubbnmintgunoons will reckon -- correctly -- that it is open season on whomever they care to put the HRT to. The cowardly elements among the regime thugs, those concerned with covering up the increasingly open murders, kidnappings, rapes and robberies committed by fellow regime criminals from public scrutiny will be despised and lose power within the police forces and regime councils. Likewise, the CONstitutionalists will lose any moral standing and political influence among Revolutionist councils. The center cannot hold, things fall apart, and mere blood-drenched anarchy is unleashed upon a deserving world as the militants on both sides eventually rule absolutely.

So will things fall apart tomorrow? No. There is an unwritten line, known by the natural leadership of both regime and Revolutionist, beyond which all hell shall be unleashed. The trick is to sucker the other side into crossing that line first, beyond which crossing that line is not only permitted, but essential to winning the total war. Eventually the line shall be crossed, but the side which first crosses it loses that thing of most importance in warfare -- the moral initiative. Therefore the escalation of tensions in order to force the other side to first cross the unwritten line beyond which the gates of hell beckon. Both sides must escalate tensions, as failure to do so means a *de facto* default surrender of that pearl of great price -- the moral and political initiative.

Armed struggle between the police and the population is becoming commonplace. Most of these confrontations do not involve the regime forces of which the police are a part or open militiamen which are part of the Revolutionists. Most of these confrontations are between thuggish regime police and an increasingly desperate population. But when militiamen and police forces clash, the matter becomes very well known as all concerned instinctively know full well that such is a dress rehearsal for Götterdämmerung.

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Yet the lifeline of civilization becomes more and more frayed everyday. The regime kort decision of May 14, 1998 snapped off a few more threads. Eventually this lifeline, weakened by accumulated abrasions, shall snap, triggered by some small thing, some event unforeseen by both the leadership of regime and Revolutionists. And once that event occurs, like Concord and Lexington, or the Bastille, or the firing of the armored cruiser *Potempkin*, things will never be the same. For Revolutionists inevitably win. All they must do to win is to destroy the old, corrupt regime.

Making sure that the Revolution acts to restore or create a living social order is the difficult part. Successful Revolutionists make sure they win the peace. Since the Revolt was against a false democracy, the order of the next cycle for our civilization shall be open, authoritarian rule by a proven natural aristocracy.

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**Please, my fellow Revolutionists,** let us ensure that our Revolution is a Revolt **FOR** Civilization. We must set up a successor regime in which absolute power is always chained up to absolute responsibility.

[--Martin Lindstedt,](#)

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## Judge Clears FBI shooter at Ruby Ridge

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The Associated Press  
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BOISE, Idaho -- A federal judge Thursday dismissed involuntary manslaughter charges against the FBI sharpshooter who killed the wife of white separatist Randy Weaver during the 1992 siege at Ruby Ridge, Idaho.

U.S. District Judge Edward Lodge accepted the Justice Department argument that Lon Horiuchi was acting in the line of duty when he fired and was protected by the Supremacy Clause of the U.S. Constitution which keeps federal agents from state prosecution for actions within the scope of their job.

Boundary County Prosecutor Denise Woodbury charged Horiuchi last August with firing the shot that went through the cabin door and killed Vickie Weaver. It was the third death in the 11-day standoff that began when federal marshalls tried to arrest Weaver on a gun charge at his isolated mountain cabin.

Woodbury maintained Horiuchi acted negligently. Horiuchi contended throughout that he was following procedures set out for dealing with the Ruby Ridge confrontation. The unusual "rules for engagement" told federal lawmen to fire at anyone moving.

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Page 7A, *The Joplin Globe*, Friday, May 15, 1998

## Back to:

- [Modern Militiaman, #8](#) -- April 19, 1998
- [Patrick Henry On-Line](#)
- [The Patriot Coalition](#)



# Anarchism:

## What Is This Word Our Rulers Hate?

by Patricia Neill (c) 1998

From Webster's New Universal Unabridged Dictionary (Based on the Broad Foundations Laid Down by Noah Webster):

**Anarchism:** [from anarch, n. (Gr. anarchos, without head or chief.)] n. 1. the theory that formal government of any kind is unnecessary and wrong in principle; the doctrine and practice of anarchists. 2. anarchy; confusion; lawlessness.

Webster's 1847 edition, which I had the pleasure to see a while back, gave the etymology as **private rule**.

Webster's Unabridged again:

**Anarchy:** [Gr. anarchia, lack of ruler or government, from anarchos, without chief or ruler, \*an\* private; and \*archos\* ruler.]

Private rule. Formal government is unnecessary. That is, **we rule ourselves**. Each and every one of us, as adults, are capable of doing so. This is, after all, what we mean by adult. Without direction or laws from any outside source, except our Creator.

All governments and people in entrenched positions of power fear this word and concept and treat it with the greatest of hate and loathing, for it would, you see, put them directly out of business. Our rulers have no desire to be put out of the business of telling us what to do and taxing us because they work so hard telling us what to do. Therefore, they have smeared and emasculated this word and concept every chance they got, down through the bloody centuries of human history until the connotations of "anarchy," self-rule, have come to mean lawlessness, bomb-throwing, disruptions, mayhem, riots, everything scary to a law-abiding citizen. This is how the word is currently used, although it means something entirely different, and always has. It means Rule Yourself.

Listen to our rulers and others in power and you will hear them use this word often. Should there be a trial jury that decides upon its conscience that a law is unjust and unfair and so vote acquittal, listen to the rulers howl: "There will be anarchy!" Should the people decide not to send their children to public schools for the common sense reason that schools no longer teach anything worth learning, listen to the education bureaucrats howl: "There will be anarchy!" Should a colonial people decide to rule themselves according to the laws of Nature and of Nature's God, listen to the King howl: "There will be anarchy!" Should Americans wish to uphold their God-given right to bear arms, listen to the elites howl: "There is TOO MUCH FREEDOM! There will be anarchy!" In other words, you people cannot rule yourselves! **WE** must rule you--or else "there will be anarchy!"

Home rule. Private rule. Self rule. Responsibility for self and family. Willingly taking on the care of ourselves. Limiting ourselves in times of hardship when we must, and going without. Defending our own lives and properties. Using the brains God gave us to learn what is best for us, and knowing



in our hearts our Creator's laws and most important of all, following them. This, it seems to me, is what is meant by self-rule, and forgive me, but by anarchy.

**And** keeping the money that would be taken by "rulers," as taxes, to ourselves, thank you very much.

Is it any wonder, really, that our rulers cry "anarchy" whenever the people seem like they might make a common sense decision, all by themselves, without all the layers of "experts," lawyers, doctors, clerics, professors, politicians and all the rest of the crass parasites of the "ruling class"? This ruling class did not become rich and powerful without a few tricks up their sleeves, after all, and a damn good propaganda wing, and without being willing to be as brutal as need be when they deemed it necessary to send us cowering into our corners, willing to hand over the fruits of our labors for their "government."

The question is simple: can you govern yourself, or do you need to be governed?

An immoral and irresponsible people are not **capable** of anarchy, of ruling themselves. However, there is no such thing as a perfectly moral and responsible people, though humans have come close a few times. There is no utopia here on Earth, but we can take a few steps in the right direction.

As for me, I willingly submit to the laws of Nature and of Nature's God, but by God, I have an anarchistic heart. Let those who purport to be my rulers hear this.

[Patricia Neill \(pnpij@db1.cc.rochester.edu\)](mailto:pnpij@db1.cc.rochester.edu)

Back to Modern Militiaman Issue #8, 5th Anniversary of Waco Edition?

- [Patrick Henry On-Line](#)
- [The Patriot Coalition](#)

# The Old Curmudgeon #1

## Dealing with FiBbles & The Media

by Mike Kemp

In the summer of 1995, the Congress of the United States engaged in an inquiry into the series of events which are lumped together in the public consciousness as "Waco." For some unknown reason, elements within the Democratic Party expended every effort to confuse, misdirect, overload with irrelevancy, and otherwise hinder the investigation. The "point man" in this effort at obfuscation was one Charles Shumer, D, NY- he of the gerrymandered district.

Representative Zeliff was heading up the investigation; he received a letter, exhorting him to do a thorough job. It warned him against the obstructionist efforts of Rep. Shumer. At one point, in keeping with the sarcastically humorous tone of the letter, Rep. Zeliff is counseled to have an aide "mace Charlie Shumer, and while he is disoriented, handcuff him to a urinal in the basement of the Rayburn Building" for the duration of the hearings, to insure their success.

Someone took exception to this, and the FBI, in the person of Agent Young, FBI Huntsville, was sent to tame whatever crusty old politically incorrect curmudgeon was responsible for this offense to the peace and dignity of Charlie Shumer, to whom the letter had not been even been addressed. Agent Young (who, parenthetically, had refused to investigate a bomb threat against the old curmudgeon (TOC) himself in the recent past) invited TOC down to fibby headquarters for a little conversation.

TOC, having been born at night but not during any recent night, declined respectfully. Or, at least as respectfully as his name allows. Agent Young then informed TOC that she and three more agents would be there to visit at 11:00 A.M. on Tuesday upcoming. TOC gives a brief report of this on a local talk show (from which he is now banned -- hmmm...). One of the Gadsden guys (GG) called TOC and asked TOC if he wanted some help. "Do ursine creatures excrete in the timberland?" replied TOC.

Monday morning Agent Young began to receive phone calls, the tone of which she had never encountered. The first GG called her office at oh-dark-thirty and inquired if she were investigating TOC for his having written a letter with an attitude. "Who is this?" she wanted to know. GG identified himself, adding that her boss's boss in B'ham knew him, and that she should be aware that her boss's boss had written a letter to the editor of The Gadsden Times the previous day, declaring among other things that they only investigated crimes or suspected crimes.

GG informed the lady that he and his associates saw no crime, but abundant high and low humor in the letter in question; therefore, GG and associates were cosigning the letter, and would be at TOC's house the next morning to "aid in her investigation."

At this point I must add that her boss's boss in B'ham was the recipient of three TV crews and reporters from two newspapers at a recent interview with the GG's. He drove in under the gaze of 15 GG's legally packing and flying Confederate Battle and Gadsden flags. Returning to GG's conversation with the Lady Young: before GG signed off, he asked if she had attended the Good

O'Boys that year. This conversation was repeated with numerous GG's and GG's (Gadsden gals) during the course of the day.

Tuesday morning, TOC was joined by three GG's: their talking head, their bag man, and the heavy hitter. Oh, yeah. And Channel 31, Huntsville, was there. The sultry summer morning passed quietly. At eleven or so, the phone rang. Agent Young was on the line, and she was not pleased. She said that by making the matter public, TOC had "declined to be interviewed." They were going to keep their toys and stay home and play. With themselves, I must assume.

Agent Young was most pleased to come to TOC's house when it was TOC and Mrs. TOC (also known as She Who Must Be Obeyed) there alone to face four pistol packing agents. However, when faced with one to one odds, something changed. She was required to drive onto private property and face three armed men -- attitude unknown, but assumed to be eager. Alternately, she could bring twenty or so and find a smiling red neck GG saying "Y'all come on in out of the sun." Meanwhile, the thought of either scenario on the FIVE O'CLOCK NEWS was not pleasant.

Is there a lesson to be learned from this? One thing that was learned that if you haven't committed a crime, you don't have to be afraid of the feral alphabet soup critters. And that you can tell them "NO," though they would never tell you that. But they did, though, didn't they, when they said that TOC "delined to be interviewed." One thing that I never did find out -- did Lady Young, black (did I mention that?) lady fibby agent, ever go to the Good O'Boys? 50,000 federal agents were asked -- was she? The GG's asked her, and knowing bureaucrats, they probably asked her as well.

### **The Old Curmudgeon**

[Mike Kemp \(minutemn@internetpro.net\)](mailto:MikeKemp@internetpro.net)

Back to Modern Militiaman Issue #8, 5th Anniversary of Waco Edition?

- [Patrick Henry On-Line](#)
- [The Patriot Coalition](#)

*L. Neil Smith's*

THE LIBERTARIAN ENTERPRISE

Number 34, December 25, 1997

## Some Tactical Reflections

by L. Neil Smith

[lneil@lneilsmith.org](mailto:lneil@lneilsmith.org)Special to *The Libertarian Enterprise*

[Author's note: over 35 years as a Libertarian activist and self-defense advocate, I learned nearly every one of the following tidbits the hard way. Think of them as my gift to you, stocking stuffers, if you will, hanging from the mantelpiece of liberty.]

If you're not a little bit uncomfortable with your position, it isn't radical enough. How can you be *too* principled? Take the most extreme position you can -- you're claiming territory you won't have to fight for later, mostly against your "allies".

Let the *other guy* offer compromises. Think of them as rungs on a ladder. Keep your own goals fixed firmly in your mind and make sure you never move any direction but upward. That's how the other side got where they are. It works.

Never aim at *anything* but total achievement of your goal: the utter capitulation of the enemy. Every effort involves inertia and mechanical losses, so adopting any lesser objective means partial defeat. Total victory means you don't have to fight the same fight again tomorrow.

Second thoughts, failures of confidence, nervous last-minute course-changes are all detours and recipes for defeat. The time to think is *before* the battle -- if possible, before the *war* -- not in the heat of it.

The shortest path to victory is a *straight line*. He who remains most consistent wins.

Go straight to the heart of the enemy's *greatest strength*. Break that and you break him. You can always mop up the flanks and stragglers later, and they may even surrender, saving you a lot of effort.

Always attack in *perpendicular* fashion, from an unconventional and unexpected (but relevant) direction. The enemy will be unprepared; you can strike him with your full strength while he finds nothing to attack effectively.

Remain the judge of your own actions. Never surrender that position by default. When the enemy screams "Foul!" the loudest, you know you're doing him the most damage. Those who *help* him scream are also the enemy.

If you can avoid it, never play on the other guy's field, by the other guy's rules, or with the other guy's ball. He didn't design his system to give *you* the advantage. Remember that organisms defending their own territory are twice as effective as an intruding attacker.

You may never convince the other guy, but it's often worthwhile to keep arguing for the effect it has on bystanders, especially his allies.

Well-timed silence is an effective bargainer. Most people fear silence at a level below conscious analysis, and rush to fill the emptiness with *accommodation*. A difficult tactic to learn and use, but it works.

The more fundamental position is the highest ground, allowing the most "perpendicular" attack. If he argues politics, argue ethics -- things seldom go beyond this stage. If he argues ethics, argue epistemology (look it up). If he argues epistemology, argue metaphysics. If he argues metaphysics, you're up against Darth Vader and you're in trouble. Switch back to politics and accuse him of being out of touch with everyday reality. Or ask him if he's stopped beating his wife.

Conservatives are accustomed to being called fascists and are well prepared to defend themselves on that ground. Liberals are used to being called socialists. Those labels can be *switched*, however, and remain valid and instructive. It also catches them completely unprepared.

Understand from the minute the fight begins that you're going to take damage. Accept it. (You'll always suffer more from the idiots and cowards on your *own* side than from any enemy.) Keep your overall goal in mind above all. Those who swerve to avoid a few cuts and bruises defeat themselves.

If you lose, go down *fighting*. It costs nothing extra, and now and again ...

Know down to the last cell in your body that the *other guy* started it. He's the one who put things in an ethical context where considerations like decency and mercy have no referent. The less pity moves you now, the sooner you can go back to being a nice guy.

Otherhandwise, the easiest, most humiliating path to defeat is thinking that to beat the enemy you must be *like* him. Avoid the temptation to set your values aside "for the duration". What's the point of fighting if you give up what you're fighting for? If remaining consistent with your values leads to defeat, you chose the wrong values to begin with.

Truth is a valuable commodity which you don't automatically owe to anyone. Remember, however, that lies are even more expensive -- they're tiring and costly to maintain -- and even a tiny one can utterly *destroy* you.

Never soft-pedal the truth. It's seldom self-evident and almost never sells itself, because there's less sales resistance to a glib and comforting lie.

Lies can be custom-tailored; truth comes straight off the rack -- one size fits all. (This gem by my wife, Cathy L.Z. Smith.)

Those who lead through authority have rivals on whom they must expend as much energy and attention as they do on their enemies. Those who lead by example have *enemies*, but no rivals.

Novelist and political essayist L. Neil Smith is the only libertarian ever to be called a "thug" within the pages of the *Libertarian Party News*, as well as an "uptight, repressed, gun-worshiping lunatic" by another admirer. He's also been characterized by a disgruntled reader as having written the "single most repugnant piece of tripe ever seen in an American newspaper." In his spare time, he's the award-winning author of *The Probability Broach*, *Pallas*, *Henry Martyn*, and *Bretta Martyn*. Order all of his novels from Amazon.com through his "The Webley Page" at <http://www.lneilsmith.org/lnsbooks.html>, or give [Laissez Faire Books](#) a toll free telephone call at 1-800-326-0996.

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The Libertarian Enterprise and many of its readers and contributors are deeply indebted to the constant good will and energetic assistance of Alan Wendt [alan@ezlink.com](mailto:alan@ezlink.com) of EZLink, our internet service provider, as well as a tireless and deeply-principled Libertarian. If you live along the Colorado front range, you should consider switching to [EZLink](#). If you don't, give Alan a holiday jingle anyway at (970) 482-0807, or send him e-mail to thank him for making *The Libertarian Enterprise* and so much more possible.

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**Next**

[Next](#) to advance to the next article, or

**Previous**

[Previous](#) to return to the previous article, or

**Index**

[Index](#) to return to *The Libertarian Enterprise*, Number 34, December 25, 1997.

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## Previous SOUND OFF! Columns

### Why I Will Never Pay Income Taxes

By Betsy Ross

Posted April 6, 1998

When April 15, 1993 came, I just couldn't sign my check and send in my 1040 any more. It wasn't just because it would have taken my entire year's hard-scraped savings to pay the government. It was that I just couldn't stand knowing that my money was going to pay for things like CIA drug smuggling, political assassinations, "art" that no person would ever buy with their own money, pork projects, dishonest cops and \$600 toilet seats.

If it had just been a matter of handing over a few thousand dollars every year to keep the government from sending men with guns after me, I'd probably still be sending in the forms. But all of a sudden, I realized that if I wrote that check *I'd* be paying to send men with guns after other people.

If it was such a lousy thing to think about having happen to me, how could I sit down and write a check so they could do it to the man down the street?

I didn't write my check that year. But I was scared. I had just bought my first house. Even though it wasn't much of a house, it was mine. So was the Geo parked in the driveway. It wasn't much of a car, but it was paid for. At first, all I could think about was that the IRS would come and take my things away.

I didn't worry about going to prison because I never made that much money, so I didn't figure they'd want to spend a lot of money on my trial. Also, because I hadn't been political, I didn't figure they'd want to make an example of me. But I knew that they'd take things, because that way they can make money and scare other people. I once saw somebody's things being carried out of their house by guys in some kind of official-looking outfits and I thought how creepy to have that happen. What do you do when they take your house, or take your car so you can't get to work? What do you say to the neighbors?

I almost gave in a couple of days later, after not hardly sleeping because of worrying about what the IRS might do to me. But then I turned on the TV and I saw the Branch Davidian house burning down. Like a lot of people I'd been watching the standoff and thinking David Koresh and the Branch Davidians were crazy. But when the news said they'd burned up their own children, I didn't think they were that crazy. It just didn't make any sense. If they were that crazy, why didn't the FBI let them talk to reporters like

they wanted, so the whole country could hear how crazy they were? A lot of things didn't make sense.

Later, the more I learned, the more the government's story didn't make sense. And sometime in there, I thought, "Whatever else happened, I didn't do that. I didn't burn up those people's children."

I was raised a Christian, though I never was all that religious. Once I figured out that the Branch Davidians didn't possibly kill themselves, though, I looked at the Commandments and wondered how many of them the government broke. The ones about killing and bearing false witness, for sure.

In court, if you hire somebody to kill your wife or boyfriend, you're as guilty as the person you hired to do it. Sometimes you're even more guilty because you're considered the mastermind. And even though I don't believe it's true anymore, the government is supposed to be under our orders. Whatever you think about that, it is true that people pay government agents to do what they do. If we stopped paying them, they'd stop doing it.

I can't murder people. It's wrong, and you know it as much as I know it. If I can't kill them myself, then how can I stand myself if I pay someone to do it for me? Every time I hear about somebody shot by police under fishy circumstances or tried for a crime that never hurt anybody, or bullied or tricked by political lawyers, I think, "I didn't pay them to do that."

So you see, I can't pay income taxes again, even if I wanted to, or even if I really chickened out. I could live without a house or a car. I could live with all my neighbors talking trash about me. I could even live in jail, if I had to. But I don't want to live with a guilty conscience.

It seems silly now that I worried so much about a house that mostly belongs to the bank and a car that wasn't worth as much as the parts to fix it. But even if they'd have been a mansion and a Mercedes, I'd feel the same. What's more important? What you have or what you are inside?

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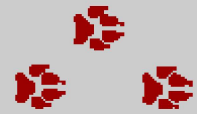


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WOLFES LODGE Claire Wolfe, Proprietor



# Silly Stuff



## LIBERAL BAITING

By Claire Wolfe

Supreme Commander and Buck Private, etc. of the  
Western Woods All-Girl Leaderless Cell Militia

Poor Morris Dees! You gotta feel sorry for the man. His position as the world's foremost fear-mongering fundraiser is at risk -- and it's all because of us!

A couple of years ago, Mr. Dees was raking in the bucks, peddling the Big, Scary Militia as his chief bogeyman. The media still turns to Dees and his minions when they want an "expert" who's suitably prejudiced against militias.

But Dees doesn't have a good bogeymen to point at any more. Too many militia members have gone to prison or gone low profile. Way too many turned out to be a lot more harmless than the first news reports claimed.

So what's a professional hatemonger to do?

Dees now has to prattle about leaderless cell militias. And you know, true as it may be that the militia movement has shifted to become a million unheralded "cells of one," it just doesn't give Mr. Dees the "hook" he needs to scoop in the dough.

So I say, let's show what good people we are by pitching in and helping Morris Dees and the media. Let's give 'em some militias...some terrorists...some "hate groups" to cluck their tongues over. While we're at it, let's give some government agencies something to investigate. (Wouldn't want to let those budgets of theirs go unused, now, would we?)

Never mind that the groups they'll be chasing won't actually exist.

### THE INSTANT, DO-IT-YOURSELF EFFORTLESS EXTREMIST GROUP

Where no convenient "extremist" group exists for the Dees-o-Media to go after, we can show our good citizenship by creating one -- out of thin air! Not only that -- we can help even more by denouncing it at the very same time.

You can do this by yourself or with your very best friend. The more people you have the more creative and convincing you'll be, but the more risk you'll have of someone messing up. A solo operation can work just fine.

WHAT YOU'LL NEED:

1. The first thing you need is a good name. Any name that smacks of bad weather or dangerous animals should work fine. The Stormbringers or The Cobra Cell are suitable names. If you want to take your "group" to ridiculous extremes, try something like The White StormPanthers. (Anything that implies white people automatically gets the attention of the PC crowd and will gain you extra points in the media. Ridiculous extremes could come in handy at the denouement of this little exercise, as you'll see.)

2. The second thing you need is a terrific logo. With computer graphics programs, anybody should be able to create a passable one these days. Again, weather and mean critters are both good bets. Lightning bolts are a winner, as are snakes, wild felines and anything else with big teeth or venom. Anything that terrifies someone who grew up in a city will do.

3. The third element is a means for your "group" to make its presence known. One way to do this is by propagating a set of alleged ideas -- the more vague and meaningless, the better. If you choose this method, you should be able to turn out a passably disturbing brochure on your desktop computer or write a manifesto on your word processor. Or call radio talk shows, muttering nonsense.

If you use any method that might expose your location or identity, you must either take precautions to disguise yourself or prepare for exposure. DO NOT make any threats, even fake ones. DO NOT do anything illegal. Just create an impression.

But maybe your group doesn't even *have* ideas or principles. Principles aren't necessary; the liberals and conservatives have been doing without them for decades. You can forego actual ideas and just stick with propagating an image. In that case, skip the pronunciamentos and go straight to the next step -- denouncing yourself.

4. This is where that best friend or complacent relative comes in handy. Get somebody to write letters to the editor, damning the "White StormPanthers" (or whoever) for being "anti-government" or otherwise un-PC. Maybe you even create another "group" to do this: People for the Children. Children and Others Against Hate. Denounce yourself with all your might!

The media should suck this right up. Perhaps you can even find a friend to claim to be a "victim" of your group. We're not talking false police reports or anything. That's a no-no. But remember -- to be a contemporary victim, it isn't necessary to have been harmed, or even threatened. According to the media you can be a "victim" merely because someone, somewhere thought a bad thought about some group you belong to. So play it up! Those White StormPanthers hurt your feelings! They made you "feel threatened" just by existing. They "raped" you "discursively." They violated the social contract by criticizing Our Kindly and Benevolent Government.

With any luck, people you never knew existed will step forward to denounce you, just because of what they imagine your imaginary organization stands for. The more vague you make your group's purpose, the more reasons the PC crowd can imagine to denounce it.

Depending on how you stage this little show you might even get some law enforcement "task force" chasing its tail to investigate your mythical organization. Then, the denouement...

5. Plan in advance for it all to fall apart. The conclusion of your venture could go one of several ways. Here are two:

A. Debunk yourself. Come right out, at the height of the whole kazoo, and announce to the world that it was all a prank to demonstrate the gullibility and laziness of the media. Of course, the media will do everything it can *not* to run this sort of news. So have the White StormPanthers or People for the Children announce the prank at a press conference, where the media will have a hard time hiding its own disgrace. If the mainstream media muddlers ignore you, prepare a wide-scale announcement in the alternative media. At this point, the more absurd you've made your group, the more stupid the believers will look when debunking day comes.



B. If you're not ready to go public with a debunking, here's an alternate ending. Once the media's gotten its undies in a bunch over the new "right-wing extremists" in their midst, subtly shift your propaganda. Make it apparent that these "terrorists" with the lightning-bolt logo are actually -- gasp! -- *left-wingers*! Have them start demanding socialized day care or total disarmament or control of the environment by "the people." The media will be so confused it won't know what to do. If you carry this off cleverly enough, some of your *left-wing* propaganda will have gotten into the news before the reporters and editors understand you've turned the tables on them by creating that thing they believe doesn't exist -- a left-wing "hate group."

I'm sure you can think of lots and lots of variations on this theme. The media is so hotted up about "extremists," that if you simply announced that a group of old ladies was meeting to discuss the Constitution, every reporter in town would have an orgasm. You could have lots of outrageous fun, jerking around the media, the professional victim-pushers and various legal do-gooders.

Oh, but now that I think about it, there's one little flaw in this plan.

It might not really help Mr. Dees and those nice media people at all. It might...well, it might actually make them look like the lazy, hysterical, hate-mongering, bigoted fools they are. It might actually waste their money and their time and damage their credibility. It might make government agencies spend money chasing "terrorists" that aren't really there.

Being made public fools of might discourage them from chasing the next set of rumors...or the next set of real freedom-fighters.

It might just throw a small monkeywrench into their big Rube Goldberg hate-works.

Oh, darn.

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# Return Fire!

## Letters to the Editor

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>Date: Mon, 20 Apr 1998 00:25:36 -0800  
>From: [Jon Roland \(jon.roland@constitution.org\)](mailto:jon.roland@constitution.org)  
>Subject: Re: The State of the Resistance on the 5th Anniversary of Waco  
>To: Martin Lindstedt (mlindste@clandjop.com)  
>X-Mailer: Z-Mail Pro 6.2-beta, NetManage Inc. [ZM62\_10]

>Martin, I congratulate you on a well-written historical review of the  
>movement.

OK, I'll take the congratulatory on my writing of the militia movement. However, I was primarily concerned with showing the facts such that my conclusion could be reached. This conclusion is at odds with your preferred conclusion, however.

>However, I disagree with your assessment that the time of the public  
>militias is over. Henceforth, any gathering of people to protest some  
>abuse or to accomplish some reform or make some defense, most of whose  
>members lean toward the use of armed force to protect their rights  
>and those of others, will be perceived as a "militia" in the public  
>mind, and they will be. There is no way the political arm can  
>function without holding open public meetings and demonstrations,  
>even if they don't display arms or engage in military or law  
>enforcement training.

You yourself have just admitted that the time of the public militias is over. Any military arm of the movement will be perceived as "militia." Therefore, there cannot be separate arms, political and military of the militia movement, or if there is the distinction it be a distinction without difference, perceived or actual.

The militia movement has never been interested in pursuing any such distinctions. All it has ever been interested in is protesting abuses by the displaying of arms. However, upon its bluff being called, this militia movement has not been "effective" except in filling regime prisons.

There comes a time when protest for a series of continuing grievances has no longer a place in Resistance activity. There comes a time to for payback. Before that time, comes planning for that time to activate the final resolution of grievances.

>And, as I pointed out back in March, 1994, the only way to meet  
>the threat from infiltration is to recruit such vast numbers that  
>infiltration is overwhelmed. This has been the ways infiltration  
>has been overcome by every other successful political reform  
>movement throughout American history, almost all of which were  
>infiltrated.

This is akin to saying that police fists can be overcome by providing enough patriot noses and heads to bust.

First of all, let it be understood that there will never ever be such vast numbers in the patriot movement that we will outnumber



the vast mass of people who are perfectly happy with corruption or so cowardly that they will do anything about it until it is much too little much too late.

The only majority that us in the political minority will ever have is by making ourselves into a Revolutionary Majority, to use the phrase in an essay of that name by the Old Resistance chieftain Louis Beam.

There has never been any such thing as a "successful reform movement" and certainly not by the process of majority rule unless you wish to count the actions of the Clinton regime as being a "successful reform movement."

As I have pointed out in my article, the "only way" to meet the reality of infiltration is through making the Resistance immune to such tactics. This is through a process of creating "Leaderless Resistance" cells which are only open to blood-kin or people of long friendship. Thus even if the cell is compromised, the infiltration stops at the cell level. The open Political Front becomes Resistant to infiltration because of Resistance scrutiny. If anyone ever sees me telling them that the criminal regime is our "friend," then of course anyone is free to say that I've been suborned.

As a practical matter of experience, it wasn't until the various smaller Missouri militias decided to break up into cells and head underground that two Missouri State Trooper parasites who had been feeding upon them decided to come clean. They did quite a bit of damage to the local militias and common-law movement before they confessed to a 3CC delegate.

This illustrates that the militia movement is not only incapable of detecting infiltrators, it usually lacks the basic intelligence to even take precautions to give infiltrators nothing to report.

>Another of the responses I expect and have long encouraged is  
>for the character of militia training to shift from military  
>combat toward law enforcement and emergency response.

Should we become a fire department?

Will we be allowed in "law-enforcement" to enforce the laws of the regime?

The patriot movement is the natural enemy of the ruling criminal regime. Therefore, we will not be allowed to become the enforcement arm of the criminal regime.

>We need to put more emphasis on intelligence, which is similar  
>to the detective work needed in law enforcement, and which we need  
>to pull out the nails of the Establishment by exposing their  
>wrongdoing, and perhaps place our own infiltrators within the  
>agencies and corporations where they can do the most good.

Really? The Establishment corrupt? How you do go on.

Do we need to waste limited intelligence assets in order to find yet another pimple in the decayed corpse of the body poly-tick? Isn't it far more efficient to simply brand the Establishment as thoroughly corrupt and deal with them accordingly?

>What we can expect is for fewer activities to call themselves  
>"militias" openly, while at the same time more and more of them  
>privately recognize that they really are militias, if only at a  
>low level. This would include, for example, all neighborhood  
>watch and citizens on patrol operations.

The reason fewer people call themselves "militias" openly is

because people are at least beginning to understand how very much hated we are.

You don't think the vast majority know full well about the loss of freedom and rapidly growing corruption of the regime? And yet they begrudge anyone who would live for a minute more free than they in their self-induced slavery.

>All of this is proceeding according to the scenario I foresaw in >early 1994.

>--Jon

I think you are absolutely clueless.

There is not going to be any salvation for any of us unless we make it for ourselves.

This means we do not wait for mass-Amerika to suddenly discover the merits of freedom after having pursued a course of mass enslavement for the past 60, 80, 100, 200 years. After all, we were born in a condition of freedom which has been diminished every day. It is with the collaboration of mass-Amerika that this present reality holds true.

Therefore, it behooves us to see reality every single day as we work our own way to survival and freedom.

The purpose of the Resistance is not to expend itself providing salvation and freedom for people who do not want any such thing. We are not interested in restoring a unified CONstitutional government to people who did not appreciate it in the first place.

Our job is rather that of revolt on behalf of the Revolutionary majorities who have earned freedom by their own efforts. Only those who have earned freedom and planned for survival shall both survive and be free.

--Martin Lindstedt

<http://www.mo-net.com/~mlindste>

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Constitution Society, 1731 Howe Av #370, Sacramento, CA 95825  
916/568-1022, 916/450-7941VM Date: 04/20/98 Time: 00:25:37  
<http://www.constitution.org/> <mailto:jon.roland@constitution.org>  
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## A Fifth of Waco

Nice write! Could have been titled:

"Trial of the Resistance Movement or Taking the Fifth on the Fifth Anniversary of Waco" OR

"Resistance Movement On Trial, Takes the Fifth After Waco" OR

"Resistance Movement After Waco Drinks a Fifth" OR

"The State of the Resistance Is the State of Confusion" OR

"The De Facto State of the Resistance Is Non-existent" OR

"Resistance Drinks a Fifth then Takes the Fifth On the Fifth

Anniversary of Waco" OR  
"The Regime Wins Another Round, Five In A Row After Waco" OR  
"Mao Was Right, You Have To Have the Support of the People to Win"

Enough of this banter... Like I said, Nice write!

--Any Mouse

Amusing.

I think I'll put your response in the letters page, but without an address -- or with one if you wish to do it that way.

In any case, we do not have the support of the people. Not right now. So should we give up and wait for our extermination? No?

I think that in these days of false prosperity that now is the time to build up Resistance cadre for the time ahead. Nobody is going to be in a good mood for the time to come, and we should make appropriate plans for the future.

--Martin Lindstedt

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Back to Modern Militiaman Issue #8, 5th Anniversary of Waco Edition?

- [Modern Militiaman #8](#)
- [The Patriot Coalition](#)